

LHS BAND BOOSTERS AGENDA

December 17, 2019



1. Call to Order, Approval of November virtual meeting
2. Treasurer report: Jeff and Lauren
Review budget and prior month activity. Chipotle fundraiser, Amazon Smile, ShopRite/other giftcards, Paypal mobile or square?
3. Membership report: Diana
Membership letter to prospective concert and jazz members, using dance attendees list and obtaining 9th grade members?
4. Fundraising report: Priyanka and Shivani
Mall Holiday Wrapping? Bake Sale possible this year? PayitFoodward
Update of Amazon Smile (new banners for FB and emails). Scrip email? Chicago/Bandcamp shirt?
5. Website/Secretary Report: Shelli, Gail
6. Snacks report: Sonia and Judy. Snack cabinet locked?
7. Pit Report: What is required for Chicago trip and Devil's game?
8. Old Business:
 - A. Directors' "Wish List" -Van
 - B. Chicago trip updates
 - C. 11/20 MB Dinner - notes for planning next year?
 - D. Band Boosters Board spots: Co-VP Jazz/Concert Band (2019), Co-chair Pit (2020)
 - E. Jazz Band dinner Dance is February 29th -still need helpers
 - F. 12/11 Winter concert - report on desserts and water
9. New Business:
 - A. Request that Mr H consider raising jazz festival fees to \$175 or more?
10. Directors' Comments:
11. Next Meeting Date: January 21, 2020 (2/25, 3/17, 4/21, 5/19 are future BB meetings)
12. Adjourn

LHS BAND BOOSTERS AGENDA
November 2019 - Virtual Meeting



1. **Approval of October 22nd meeting minutes**
2. **Treasurer report: Jeff and Lauren**
 - Review budget and prior month activity:
 - Venmo
3. **Membership report: Diana**
4. **Fundraising report: Priyanka and Shivani**
 - A. Chipotle fundraiser on 11/24, between 5-9pm
 - B. Mall Holiday Wrapping? 50/50 at games? Bake Sale?
 - C. PayitFoodward
 - D. Update of Amazon Smile
 - E. Scrip
5. **Website/Secretary Report: Shelli, Gail**
6. **Snacks report: Judy and Sonia**
7. **Pit Report:**
8. **Old Business:**
 - A. Directors' "Wish List"
 - i. Van
 - ii. Voice/Zoom Recorders cost
 - iii. Risers
 - B. Chicago trip updates
 - C. MB Dinner
 - D. Band Boosters Board spots
9. **New Business:**
10. **Directors' Comments:**
11. **Next Meeting Date: December 17th at 7pm in rear cafeteria**
12. **Adjourn**

LHS BAND BOOSTERS AGENDA

October 22, 2019



1. **Call to Order,** **Approval of September 24th meeting minutes**
2. **Treasurer report: Jeff and Lauren**
 - A. Review budget and prior month activity
 - B. Venmo
3. **Membership report: Diana**
4. **Fundraising report: Priyanka and Shivani**
 - A. Results of 10/4 Frozen in Time fundraiser
 - B. Chipotle fundraiser on 11/24, between 5-9pm
 - C. Section of Fence from Big L possible for advertisers?
 - D. Mall Holiday Wrapping? 50/50 at games? Bake Sale?
 - E. PayitFoodward
 - F. Update of Amazon Smile
 - G. Scrip
5. **Website/Secretary Report: Shelli, Gail**
6. **Snacks report: Judy and Sonia**
7. **Pit Report: Greg**
 - A. Bus updates
 - B. Cart repairs
 - C. Tractor repairs
8. **Old Business:**
 - A. Directors' "Wish List"
 - i. Van
 - ii. Voice/Zoom Recorders cost = \$600-\$700, higher priority than add'l risers
 - iii. Risers
 - B. Practice field availability
 - C. Eighth grade Recruitment Dinner/Feedback
 - D. Chicago trip updates
9. **New Business:**
 - A. Seeking Co-VP of Jazz /Concert Band and Co-VP of Pit.
 - B. MB End of Season Dinner
10. **Directors' Comments:**
11. **Next Meeting Date:** November 19th at 7pm in rear cafeteria and **Adjourn**

LHS BAND BOOSTERS AGENDA

September 24, 2019

1. **Call to Order**
2. **Minutes of August 18th meeting approved.**
3. **Treasurer report: Jeff and Lauren**
 - a) Budget
4. **Membership report: Diane**
5. **Fundraising report: Priyanka and Shivani**
 - a) Frozen in Time - new fundraiser 10/4
 - b) Chipotle/Shake Shack Nov fundraiser
 - c) Anthony Coal Fire
 - d) Magnet Sales
 - e) Apparel Sales
 - f) New fundraisers:
 - i) Amazon Smile
 - ii) PayitFoodward
 - iii) Scrip
6. **Secretary Report: Gail (Google Docs, FB)**
7. **Snacks report: Judy and Sonia**
8. **Old Business:**
 - a) Directors' "Wish List"
 - I. Bus retrofit/bus logistics
 - Ii Risers
 - Iii Zoom Recorders
9. **New Business:**
 - a) Seeking Co-VP of Jazz /Concert Band and Co-VP of Pit.
 - b) Pizza distribution 10/5
 - c) 8th grade night 10/11
 - d) Color Guard reimbursement for Fedoras and ribbon (68.13+17.61=85.74)
 - e) Change May meeting date - conflict with District Art show opening
10. **Directors' Comments**
11. **Next Meeting Date: October 24 at 7pm**
12. **Adjourn**